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 TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is a patent application of: CLARK ET AL.

For: ORAL MEDICINE DISPENSER

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70110-	0364 111	~.
ω[X]	10	page specification
•	[]	with attached signed Declaration/Power of Attorney
ָּד י	[X]	with attached unsigned Declaration/Power of Attorney
ö []		sheet(s) of formal drawings(s)
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[X] 1 sheets(s) of informal drawings(s)(FIGS. 1-5)

an Assignment Recordation Form Cover Sheet and Assignment of the invention to:

Priority is claimed under 35 USC 119 for the following application(s):

[] a certified copy of the aforesaid application(s) with Claim of Priority Cover Letter is enclosed.

[X] a certified copy of the aforesaid application(s) will be forwarded in due course.

[X] Preliminary Amendment

[] Information Disclosure Statement with PTO Form 1449 and copies of ____ references.

CLAIMS AS FILED

FOR	NUMBEI	R FILI	ED	NUMBER E	XTRA	RATE	FEE
TOTAL CLAIMS 10 - 20			0 X \$	9.00	\$ 0.00	\$-0 -	
<u> </u>	INDEPENDI 2	ENT CI - 3	LAIMS	0 X \$	40.00	\$ 0.00	\$ -0-
BASIC FEEREDUCED FI		[X]	Independent	Inventor	[]	Small Business Concern	\$370.00
				* * * * * * * * * * * * * * * * * * * *		TOTAL FILING FEE	\$370.00

[] Applicant claims Small Entity Status

[X] The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, except for the Base Issue Fee, or credit any overpayment to Deposit Account No. 07-0130. A duplicate copy of this sheet is enclosed.

[X] A check in the amount of \$370.00 is enclosed. This check covers: [X] the filing fee

[] the filing fee and the Assignment recordal fee.

[] Other: _

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail" to Addressee service under 37 CFR 1.10, on the date indicated above, and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231, December 21, 2001.

, December 21, 2001

Thomas M. Galgano, Esq. F:\public\G&B#2\1182\42\a\TRANSMITTALTR.DOC

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